

Offering
(Please stand)
Offertory [LSB 192]
Prayer of the Church
Lord's Prayer [LSB 196]
Salutation and Benedicamus [LSB 201]
Benediction [LSB 202]
Sharing Of The Peace
(Please be seated)
Closing Hymn "Lift High The Cross" [LSB 837]

To God Be The Glory!

Calendar of Events

Monday, September 2nd
Office Closed
Tuesday, September 3rd
 6:30pm.....Board Of Elders
Wednesday, September 4th
 5:30pm.....School Of Religion
Thursday, September 5th
 4:00pm.....Board Of Education
 5:30pm.....Board Of Evangelism
Friday, September 6th
Saturday, September 7th
 7:00am.....Men's Bible Study
Sunday, September 8th
 8:00am.....Communion Worship
 9:15am.....Bible Study and Sunday School
 10:30am.....Communion Worship

Attendance Record 8/25-8/31

Sunday Early Service.....40
 Adult Bible Study.....23
 Sunday School.....NA
 Sunday Late Service.....90

Serving in God's House

September 1st
 Elder on duty Victor Lauer
 Organist Charlene Pfanstiel
 Audio Cathy Broz
 Greeter Deb Shields
 Greeter
 Usher Eugene Custer
 Lay Reader Harold Carlson
 Acolyte Jacob Risenhoover
 Acolyte Blayson Mooney
 Powerpoint Jeff Pinkerton
Late Service
 Greeter Myra Tietz
 Greeter Jane Schuster
 Usher Dennis Chipman
 Lay Reader Phil Bamesberger
 Acolyte Joy Rippen
 Acolyte Kori Rippen
 Powerpoint Ben Schow
 Video NEED VOLUNTEER

September 8th
 Elder on duty Grant Pfanstiel
 Organist Charlene Pfanstiel
 Audio Russ Ankersen
 Greeter Charlene Pfanstiel
 Greeter Grant Pfanstiel
 Usher Harold Carlson
 Lay Reader George Wurm
 Acolyte Addyson Snyder
 Acolyte Austin Thompson
 Powerpoint Russ Ankersen
Late Service
 Greeter Cindy Swanhorst
 Greeter Curt Swanhorst
 Usher Paul Sellers
 Lay Reader Russ Ankersen
 Acolyte Ryland Peters
 Acolyte Laney Peters
 Powerpoint Russ Ankersen
 Video NEED VOLUNTEER

Peace Lutheran Church

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Worship Service Bulletin

Pastor Lonnie Felcher

September 1, 2019

The Twelfth Sunday after Pentecost

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.



Divine Worship Service Setting 3

Opening Hymn “*God Of Grace And God Of Glory*” [LSB 850]

(Please stand)

Confession And Absolution [LSB 184]

Service Of The Word [LSB 186]

Introit *Ps. 75:1–2, 6, 9; antiphon: Ps. 75:7*

It is God who executes judgment,

putting down one and lifting up another.

We give thanks to you, O God; we give thanks, for your name is near.

We recount your wondrous deeds.

At the set time that I appoint

I will judge with equity.

For not from the east or from the west

and not from the wilderness comes lifting up.

But I will declare it forever;

I will sing praises to the God of Jacob.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

It is God who executes judgment,

putting down one and lifting up another.

Kyrie [LSB 186]

Gloria In Excelsis [LSB 187]

Salutation and Collect Of The Day [LSB 189]

(Please be seated)

Old Testament *Proverbs 25:2–10*

It is the glory of God to conceal things, but the glory of kings is to search things out. As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. Take away the dross from the silver, and the smith has material for a vessel; take away the wicked from the presence of the king, and his throne will be established in righteousness. Do not put yourself forward in the king’s presence or stand in the place of the great, for it is better to be told, “Come up here,” than to be put lower in the presence of a noble. What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another’s secret, lest he who hears you bring shame upon you, and your ill repute have no end.

Second Reading *Hebrews 13:1–17*

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”

Remember your leaders, those who spoke to you the word of God. Consider the

outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

(Please stand)

Alleluia [LSB 190]

Holy Gospel *Luke 14:1–14*

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

(Please be seated)

Children’s Message

Hymn of the Day “*Son Of God, Eternal Savior*” [LSB 842]

Today’s Message

(Please stand)

Apostle’s Creed [LSB 192]

(Please be seated)